

#15,371

Fax to: 903-408-4291 Att: Sandy  
From: Classification  
JAIL COUNT  
Nov 6 - Nov 19, 2018

FILED FOR RECORD  
at 12:00 o'clock P  
NOV 27 2018  
JENNIFER LINDEN  
County Clerk  
g.linden

<u>DATE</u>	<u>MALE</u>	<u>FEMALE</u>	<u>HOLDING</u>	<u>Hopkins County</u>	<u>PTS</u>	<u>Federal</u>	<u>TOTAL</u>
06-Nov	194	48	8	2	0	49	301
07-Nov	194	47	9	2	0	52	304
08-Nov	188	46	13	2	0	53	302
09-Nov	190	47	6	2	0	52	297
10-Nov	189	48	14	2	0	52	305
11-Nov	206	43	5	2	0	52	308
12-Nov	205	42	7	2	0	52	308
13-Nov	206	43	7	2	0	52	310
14-Nov	207	40	5	2	0	52	306
15-Nov	205	39	6	2	0	52	304
16-Nov	197	36	16	2	0	52	303
17-Nov	207	39	15	2	0	50	313
18-Nov	212	43	10	2	0	50	317
19-Nov	207	42	4	2	0	50	305